



# অসম গ্রামীণ বিকাশ বেঙ্ক ASSAM GRAMIN VIKASH BANK

(A joint undertaking of Govt. of India, Govt. of Assam & Punjab National Bank)

Head Office: Adams Plaza, Christian Basti, Guwahati –781005 (Assam)

Phone No : 0361-2346953

Web site: www.agvbank.co.in; e-mail: agvbank @ yahoo. co. in

AGVB/PER/GEN/193/72 /2023-24

Date 17.01.2024

## NOTICE

It is for information of all concerned that, the list of roll nos. of the candidates allotted by IBPS to Assam Gramin Vikash Bank under CRP RRB XII for the posts of JMG Officer Scale-I are to undergo Photo, Iris & Document verification/ Pre Joining formalities on **29.01.2024** as mentioned in **Annexure A**.

Candidates will have to get themselves duly examined by **Apollo Medical Centre, Subham Building, Block-H, adjacent to NEEPCO building, R.G. Baruah Road, Guwahati** on **28.01.2024** as per **Annexure A** (Medical Certificate format is enclosed) , the cost which is to be borne by the candidate concerned.

SL No	Post	Date	Activity	Venue
1	JMG Officer Scale-I	28.01.2024	Medical Check up	Apollo Medical Centre
		29.01.2024	Pre joining formalities / Execution of Bond	AGVB Learning & Knowledge Management Centre, Rajgarh Road, Guwahati

**Only those candidates, whose pre joining formalities are completed successfully will be issued offer of appointment and posting order.**

**It may please be noted that candidates should come prepared on the day of Photo, Iris & Document verification/Pre Joining formalities with the following documents/certificates in original along with the photocopies of the same:**

1. Print out of the original e-mail / notice sent by IBPS, Mumbai intimating about one's allotment to Assam Gramin Vikash Bank for offer of appointment in the post concerned.
2. Print-out of the filled-in application form with photograph, duly signed.
3. Secondary School Certificate/School leaving certificate for proof of age.
4. Mark sheet (Year wise) showing specifically the subjects studied including the local language of the state and certificates in support of educational qualification viz. SSC/HSC/Graduation/Post graduation/ Professional/Research qualification, etc.
5. Caste certificate from the Competent Authority in prescribed format in case of candidates belonging to SC/ST/OBC (Non-Creamy Layer)/EWS. The caste/tribe, for which reservation is claimed, must be in the list of scheduled caste/tribe, OBC, as notified by Government.
6. Certificate of Disability issued in the prescribed format by the Medical Board of at least three doctors constituted by the Government clearly specifying the category and degree of disability, in case of differently-abled persons.
7. Discharge Certificate/Proforma A for Released/Retired Personnel, in case of candidates serving in the Defense Services.
8. Photo identity proof and Address Proof.
9. Police verification report for place of domicile and criminal record (to be submitted within 3 months from joining).
10. Unconditional and satisfactory discharge/release certificate from present employer, in case of candidates already employed. No lien or quasi-lien service will be accepted.
11. Five copies (four passport size and one postcard size) of color photograph similar to that submitted at the time of CRP RRB XII, signed on the back by a ball pen and name written thereon.
12. Any other relevant document.
13. Candidates may also approach Apollo Medical Centre Authority for earlier medical health checkup as per convenience of Apollo Medical Centre Authority (**contact details 7577005558/9706926298**).

### **Other document to be submitted:**

1. The candidates are required to execute an indemnity bond (copy enclosed) on a non-judicial stamp paper (purchased in the name of the candidate) of Rs. 1000/- only for continuing of minimum of three years of service, failing which an amount of Rs. 1,50,000.00 (Rupees one lakh fifty thousand) with interest equivalent to Bank's existing MCLR, from the date of breach of the conditions of agreement till payment, apart from giving the employer Bank a three month's/one month's notice (as per Service Regulations of the Bank) intimating his/her intention to resign from the service of the Bank. For this purpose, the candidate required to come with one "Surety" (preferably natural guardian) for signing and execution of the bond on the day of pre joining formalities along with KYC documents of the "Surety" in **original & photocopy** as well. All candidates should come with the indemnity bond duly typed in stamp paper which will be executed on above dates.
2. All Documents like **Specimen Signature Card/ Fidelity and Secrecy Bond/ Biodata/ Application for Digital I-Card** should be completely filled up before attending the pre joining formalities

**General Manager**

**ANNEXURE A**

<b>ROLL NO. OF CANDIDATES FOR MEDICAL CHECKUP ON 28.01.2024</b>								
1271001749	1271004839	1271000492	1261000718	1271002833	1271000588	1271004358	1261001275	10.00 AM
1271004334	1271003160	1291000218	1271000044	1271004058	1281000838	1261000672	1271002011	
1261000616	1281000432	1281000223	1271003725	1271004677	1271001910	1271001020	1281000451	
1291000145	1271001946	1301000678	1271001665	1271000505	1271002259	1281000304	1271000651	
		1281000826	1271001964	1291000584				
<b>ROLL NO. OF CANDIDATES FOR PRE JOINING FORMALITIES ON 29.01.2024</b>								
1271001749	1271004839	1271000492	1261000718	1271002833	1271000588	1271004358	1261001275	03.00 PM
1271004334	1271003160	1291000218	1271000044	1271004058	1281000838	1261000672	1271002011	
1261000616	1281000432	1281000223	1271003725	1271004677	1271001910	1271001020	1281000451	
1291000145	1271001946	1301000678	1271001665	1271000505	1271002259	1281000304	1271000651	
		1281000826	1271001964	1291000584				



**MEDICAL EXAMINATION REPORT**

Candidate proposed to be appointed as

Officer / Office Assistant (M)

- 1. Name :
- 2. Signature of the candidate in full :
- 3. Date of Birth :
- 4. Height (with or without shoe) :

**GIRTH OF CHEST**

- On full expiration :
- On full inspiration :
- Weight (in Kg.) :
- Pulse (Rate, Vel. Tension) :

**GENERAL CONFIRMATION**

- 1. *Vision* :
- 2. *Teeth* :
- 3. *Hearing* :
- 4. *Lungs* :
- 5. *Heart* :
- 6. *Liver* :
- 7. *Spleen* :
- 8. *Tonsil* :
- 9. *Hernia* :
- 10. *Hydrocele* :
- 11. *Glyoosuria* :
- 12. *Albuminuria* :
- Any serious type of previous ailment* :
- IDENTIFICATION MARK* :

**CERTIFICATE**

I consider that the candidate Sri/Smti \_\_\_\_\_ is of sound health and good physique / is not suitable physically.

Place:

Date : (Signature of the Medical Officer)

Designation:

REMARKS, IF ANY:

Regd. No.